

Select Committee Agenda



Stronger Place Select Committee Monday, 29th March, 2021

You are invited to attend the next meeting of **Stronger Place Select Committee**, which will be held at:

Virtual Meeting on Zoom
on **Monday, 29th March, 2021**
at **7.00 pm**

G Blakemore
Chief Executive

**Democratic Services
Officer**

Laura Kirman
Email: democraticservices@eppingforestdc.gov.uk

Members:

Councillors S Heather (Chairman), R Morgan (Vice-Chairman), R Bassett, L Burrows, I Hadley, S Heap, J Jennings, S Jones, H Kauffman, C McCredie and J McIvor

SUBSTITUTE NOMINATION DEADLINE:

6:00 pm

1. WEBCASTING INTRODUCTION

This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking. The Chairman will read the following announcement:

“The Chairman would like to remind everyone present that this meeting will be broadcast live to the internet (or filmed) and will be capable of repeated viewing (or another use by such third parties).

If you are seated in the lower public seating area it is likely that the recording cameras will capture your image and this will result in the possibility that your image will become part of the broadcast.

This may infringe your human and data protection rights and if you wish to avoid this you should move to the upper public gallery.”

2. APOLOGIES FOR ABSENCE

3. SUBSTITUTE MEMBERS

To report the appointment of any substitute members for the meeting.

4. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

5. NOTES OF PREVIOUS MEETING (Pages 3 - 8)

To agree the notes of the meeting of the Select Committee held on 12 January 2021.

6. TERMS OF REFERENCE & WORK PROGRAMME (Pages 9 - 10)

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference and work programme for this select committee. Members are invited at each meeting to review both documents.

7. SHELTERED HOUSING (Pages 11 - 22)

To consider the attached report.

8. LOCAL ENFORCEMENT PLAN (Pages 23 - 46)

To consider the attached report

9. THE GREEN INFRASTRUCTURE STRATEGY (Pages 47 - 56)

To consider the attached draft Cabinet report. Appendices to the draft report form a supplementary agenda.

10. DATES OF FUTURE MEETINGS

To note that future meetings of the Select Committee will be held at 7.00pm on 22 June 2021